



# Associated Student Government

## Agenda

NOTICE IS HEREBY GIVEN THAT the Associated Student Government of Barstow Community College (ASG of BCC) will hold regular meetings on the First and Third Wednesday of every month from 12:00pm through 1:00pm in the Game Room unless otherwise posted. All meetings will be presided over by the ASG President.

**The ASG of BCC reserves the right to amend the agenda at any time.**

Date: 11/05/14

Time: 12:00pm

Location: Game Room

### **Call to Order:**

#### **I. Roll Call / Sign In**

- Director of Student Life and Development: Joann Garcia
- Faculty Advisor: Ibrahim Aboud
- ASG President: Madelynn Mitchell
- Vice President: Tyler Osejo
- Treasurer: Maricela Angulo
- Secretary: Sean White
- Senator of Academic Affairs: N/A
- Senator of Communications: Tresse White
- Senator of Arts and Humanities: Kris Mintun
- Senator of Health and Environment: Iolani Elisara
- Senator of Student Services: Clemente Rodarte
- Senator of Fort Irwin: N/A
- Senator of Athletics: Kathryn Mendez
- Senator of Career Technical Education: Neil Navarro
- District 9 Representative: Wayne Brown
- Student Trustee: Sophia Manzanares

## **II. Club Role Call:**

- Alpha Gamma Sigma
- Black Student Union
- Callboard
- Club for Christ
- Cosmetology
- Career Technical Education
- Native American
- Phi Theta Kappa
- Science
- Veterans

## **III. Approve Previous Meeting Minutes:**

Move: 2<sup>nd</sup>:

## **IV. Calendar:**

- Fort Irwin Native American Month Celebration on November 17<sup>th</sup> and BCC event is on November 19<sup>th</sup>.

## **V. Items of Business:**

### **A. Dismissal of Vice-President Position.**

- i. ASG evidence of Vice-President Violations.
  - a. Vice President Duties as stated in the ASG Constitution
    1. Article 3 Section 3 Clause 2
    2. Article 3 Section 3 Clause 4
    3. Article 3 Section 3 Clause 9
    4. Article 3 Section 3 Clause 11
    5. Article 3 Section 3 Clause 12
    6. Article 3 Section 3 Clause 13
    7. Article 3 Section 3 Clause 15
  - b. ICC Duties as stated in the ASG By-Laws
    1. Article 17 Section 1 Clause 1
    2. Article 17 Section 4
    3. Article 17 Section 5
  - c. Club Regulations as stated in the ASG By-Laws
    1. Article 18 Section 1 Item C
  - d. Relationships of clubs and organizations to ASB as stated in the ASG By-Laws
    1. Article 8 Section 3 Item C

2. Article 8 Section 3 Item D
3. Article 8 Section 3 Clause 3
4. Article 8 Section 5
5. Article 9 Section 2
- e. Other Evidence (Not to exceed 5 minutes)

ii. Vice-president Plea time (Not to exceed 5 minutes)

Senate Vote:

**B.** Approval of the addition to the ASG calendar for the Fort Irwin campus Native American Month Celebration on November 17<sup>th</sup>, 2014.

**C.** Approval of the addition to the ASG calendar for the BCC campus Native American Month Celebration on November 19<sup>th</sup>, 2014.

## **VI. Approval of Expenses:**

**A.** Approval of expenses for ribbon for the ID machine from Card Integrators. Not to exceed \$600.00.

**B.** Approval of expenses for the cleaning of the ID machine. Not to exceed \$400.00.

**C.** Approval of expenses for overtime payment for faculty members that helped on the BCC float for the Mardi Gras Parade. Not to exceed \$500.00.

**D.** Approval of expenses for a mail box for the BCC Newsletter from Home Depot. Not to exceed \$100.00.

**E.** Approval of expenses for Lights of Learning on December 2<sup>nd</sup>, 2014.

**i.** Tinsel Fabric from Anderson's for decoration. Not to exceed \$450.00.

**ii.** Decorations and Supplies from Wal-Mart. Not to exceed \$200.00.

**Move:**

**2<sup>nd</sup>:**

## **VII. Officer Reports:**

(Limited to 3 Minutes Each)

- ASG President Mitchell
- Vice President Osejo
- Treasurer Angulo
- Secretary White

## **VIII. All Other Reports:**

(Limited to 3 Minutes Each)

- Senator Elisara
- Senator Mendez
- Senator Mintun
- Senator Navarro
- Senator Rodarte
- Senator White
- Region IX: Wayne Brown
- Student Trustee: Sophia Manzanares

## **IX. Advisor Reports**

(Limited to 3 Minutes Each)

- Joann Garcia
- Ibrahim Aboud

**X. Club Reports:**

(Limited to 5 minutes each)

- Alpha Gamma Sigma
- Black Student Union
- Callboard
- Club for Christ
- Cosmetology
- Career Technical Education
- Native American
- Phi Theta Kappa
- Science
- Veterans

**XI. Adjournment**

**XII. Open Floor Discussion (If Applicable)**

**Next Meeting: Wednesday, November 19<sup>th</sup>, 2014**

**Madelynn Mitchell**  
**ASG President**

**Sean White**  
**ASG Secretary**

**If you have any additional comments or concerns please visit us in our office at;**

2700 Barstow Road  
Barstow, California, 92311

**Or by phone call at;**  
760-252-2411 x7258

All ASG of BCC meetings will provide disability accommodations if needed. Please request such accommodations 5 working days prior to and contact Joann Garcia at [jgarcia@barstow.edu](mailto:jgarcia@barstow.edu) or by (760) 252-2411 x7374.